PUBLIC SERVICES **(1945) Department**

MS. **SERIES.**

G.O. No. MS.2022

Dated 23rd August 1948

Mr. W.J.FERNANDEZ:-- "May we presume, Sir, that if there are a large number of qualified people in any particular community, a larger percentage of appointment will be given to them?"

The Hon. Dr. P.SUBBARAYAN:-- "I ~~thx~~ think that that presumption is correct".

Dr. M.J.SAMUEL:-- "May I know what prompted the Government to reduce the number of Christian seats from two to one; is it because the population of Indian Christians has halved during the last two years?"

The Hon. Dr. P. SUBBARAYAN:-- "Not at all, Sir, if the hon. Gentlemant will calculate on a mathematical basis, he will find.that Indian Christians constitute 4 per cent and certainly one out of fourteen goes above their population basis".

Sri R.V.SWAMINATHAN:-- "Is it not a fact that certain Non-Brahman communities, though very small in number, are enjoying the full benefits of the communal G.O.?

The Hon. Dr. P. SUBBARAYAN:-- "I do not grant the hon. Gentleman's premises.

MOHAMED ABDUL SALAM SAHIB BAHADUR:- "May I know why the Muslims who form 8 per cent of the population get only one seat while Brahmans who are only 3 per cent get two seats?"

The Hon. Dr. P. SUBBARAYAN:-- "The Brahman community belongs to the large Hindu community and that proportion has been given to them because of the educational qualifications that they possess".

MUHAMMAD RAZA KHAN SAHIB:-- "May I know the Government reconcile their conception of nationalism with the division of the Hindu community into Brahmans, forward Non-Brahmans, backward Non-Brahmans and Harijans; will it be conducive to the spread of nationalism in this Province?"

The Hon. Dr. P. SUBBARAYAN:-- "Personally I am against these distinctions, but the situation being what it is, the Government have got to do the best they can under the circumstances"

MUHAMMAD RAZA KHAN SAHIB: "Will the Government consider the desirability of taking away reservation and selecting on pure .... "

MR. SPEAKER:-- "Order, Order, Mr. Subramaniam".

Sri A. SUBRAMANIAM:--

EXTRACTS FROM LEGISLATIVE ASSEMBLY PROCEEDINGS
DATED 28th February 1948.

COMMUNAL REPRESENTATION IN PUBLIC SERVICE.

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*80 Q.--SRI R. V. SWAMINATHAN: Will the Hon. the Premier be pleased to state--

(a) whether it is a fact that the Government have recently revised the Government Order on communal representation with regard to the rotation of appointments to the Public Service

(b) if so, on what basis;

(c) the names of communities which have been classified as 'Backward';

(d) the population of each community classified as 'Backward'; and

(e) the total population of the ~~xxxxxxxxxx~~ community classified as 'Backward' in the entire Province of Madras?

The Hon. Dr. P. SUBBARAYAN (on behalf of ~~the~~ Hon. the Premier):- "(a) Yes.

"(b) The revised allocation has been made with due regard to the several factors including the percentage of population of the communities concerned.

*"(c) A list [a] is placed on the table of ~~the~~ the House.

"(d) & (e) The information is not available from the Census.

Sri R.V.SWAMINATHAN:-- "May I know whether, in view of the percentage of population of backward communities, the allotment of two out of fourteen is sufficient?"

The Hon. Dr. P. SUBBARAYAN:-- "I would like to point out to the hon. Gentleman that several factors come into consideration including educational qualifications of candidates to be recruited."

Sri S. PARAMANANDA RAYAR:-- "Are the Government aware, Sir, that about one-fourth of the Non-Brahman community is included in the list of backward ~~xxxxxx~~ communities?

The Hon. Dr. P. Subbarayan:- "If you go on on this basis, I am afraid we shall have a veritable museum."

MOHAMED ABDUL SALAM SAHIB BAHADUR:- "Arising out of the answer of the Hon. Leader of the House, may I know, Sir, what the various considerations are for fixing the quota for the various communities?"

The Hon. Dr. P. Subbarayan:- "Percentage of the population, educational qualifications of the candidates concerned and the ability which the Government require from their employees".

Sri R.V. SWAMINATHAN:-- "Will the Hon. Leader of the House tell us what the reasons are for the introduction of th communal G.O.?"

The Hon. Dr. P. SUBBARAYAN:-- "It is because of the agitation of gentlemen like the Hon. Member.

SRI N.M.R.SUBBARAMAN:-- "Arising from the answer given by the Hon. Leader of the House in reply to a supplementary question, may I know whether there are no available highly qualified candidates among the backward classes of the Hindu community?"

THE HON. DR. P. SUBBARAYAN:-- "It is because the Government feel that backward communities have advanced in the matter of education that they have reserved two seats out of every fourteen for such backward communities."

Sri A. SUBRAMANIAN:-- "

The Hon. Dr. P. Subbarayan:- "I have already mentioned that I am not concerned with communities altogether. Taking everything into consideration, the Government have felt that it is necessary for maintaining the proportion among the vario communities in the way they have done in the G.O. I cannot take the matter any further because I feel that these communal bickerings are not to the advantage of the State."

MUHAMMAD RAZA KHAN SAHIB:-- "While agreeing with the sentiments of the Hon. Leader of the House, may I enquire whether it is a fact that while passing the G.O., Government also issued instructions to the Departments that from that date onwards no Muslims should be entertained in any Departmen of the Government; may I know if it is true?"

The Hon. Dr. P. SUBBARAYAN:-- "No, Sir."

SRI S. NAGAPPA:-- "Arising out of the answer to clause may I know, Sir, if the representation is on population basis; why Harijans have only two out of fourteen seats while they fo one-fifth of the population?"

The Hon. Dr. P. SUBBARAYAN:-- "After the Hon. Gentleman' long speech which I followed very carefully, I am only able to say that two out of fourteen is suffieient for the time being."

Sri S.NAGAPPA:-- "Are the Government prepared to give a assurance that this G.O. will be translated into action and tha no slip will be given to the scheduled Classes?"

The Hon. Dr. P. SUBBARAYAN:-- "As far as the Government are concerned, they mean to treat the Scheduled Classes in a special manner and that is why the proportion has been raised t two out of fourteen?"

Sri S. NAGAPPA:-- "Are the Government aware, Sir, that in most of the cases, the Services Commission has been disquali Scheduled Classes candidates for some reason or another and wil they, therefore, consider the desirability of including one mem from the Scheduled Classes in the Service Commission?"

The HON. Dr. P. SUBBARAYAN:-- "That is a different ques altogether."

L.S.KARAYALAR:-- "In the appendix under Rule 92 of the Madras Educational Rules, I find 154 communities scheduled as backward communities, but here from the paper placed on the tab of the House, I find only 145 communities mentioned as such; m I know who is responsible for gulping down the 9?"

The Hon. Dr. P. SUBBARAYAN:-- "Evidently the other nine have become rather advanced."

Sri GUNTUR NARASIMHA RAO:-- "In the vacancies allotted for the Brahmans will also the claims of Vysias and Kshatriyas, the dwija communities, be considered?"

The Hon. Dr. P. SUBBARAYAN:-- "I do not want to make bigger museum than we have made".

Sri S.PARAMANANDA RAYAR:-- "Are not the Government aware, Sir, that by allocating two places out of fourteen to the backward communities and six out of fourteen to the Non-Brahman Hindu community, the backward communities are being deprived of their existing chances of promotion?"

The Hon. DR. P. SUBBARAYAN:-- "Promotion does not come in here at all; this is in respect of recruitment to the services."

Sri K. BOKKAI GOWDER:- "May I know, Sir, when the Government will think of bringing the backward communities forward?"

The Hon. Dr. P. SUBBARAYAN:-- "It depends very much themselves."

SRI S. PARAMANANDA RAYAR:- "May I know, Sir, whether the Government will be pleased to revise the policy by increasing the number allotted for backward communities or by giving the chances to Non-Brahman vacancies also along with the number marked for them?"

The HON. Dr. P. SUBBARAYAN:-- "The Government came to this conclusion after very careful consideration and they will see how this works before they revise their opinion."

SRI G. RAJAMANNAR CHETTY:-- "How long does the Government feel it will take for the backward communities to become el Is there any scheme to elevate them; if so, is it being ad or is there any scheme in view that will be put into operat

The Hon. Dr. P. SUBBARAYAN:-- "Well, Sir, according the Government, it lies entirely in the hands of the commun themselves."

Sri V. RAGHAVAYYA:-- "In view of the declared policy this Government as well as of the Indian Government to ban communal organizations, does the Government make any distin between religious communalism and caste-communalism and if does not, will they try to abolish this distinction as earl possible?"

The Hon. DR. P. SUBBARAYAN:-- "Nobody will be more pleased than the Government themselves if the community to which the hon. Gentleman belongs comes forward and abolishe communal distinctions because they are more responsible for it than others".

Sri L.S.KARAYALAR:-- "In view of the views expressed on this question will the Government consider the desirabil of setting apart a day for promoting a debate on this very important communal G.O.?"

The Hon. Dr. P. SUBBARAYAN:-- "I will convey the request of the hon. Member to the Premier who, I am sure, w consider it."

KUMARARAJA SIR MUTHIAH CHETTIYAR OF CHETTINAD:-- 'Arising out of this debate, practically over this question, might I ask the Leader of the House to say that discussion to-day would not be merely be understood to mean that the Government is going behind the present arrangement of the communal G.O.; if so, it will distress many rather than please them?"

THE HON. Dr. P. SUBBARAYAN:-- "As I said in the beginning of the answer itself n in another supplementary question, the Government have come to this conclusion on the information, that is available with them and they do not propose to alter it at the present time.

SRI R.V.SWAMINATHAN:-- "May I know, Sir, whether the Leader of the House is aware of the fact that Mr Prakasam while he was Premier gave an assurance to this House that he would revise the communal G.O. according to the percentage of population of the communities?"

THE HON. DR. P. SUBBARAYAN:-- "Whatever might have been the assurance given by the ex-Premier, the present Government are not prepared to create a bigger museum than exists at pres

MOHAMED ABDUL SALAM SAHIB BAHADUR:-- "May I know, Sir, whether the revision will have retrospective effect or will come into force from the date of the G.O.?"

THE HON. DR. P. SUBBARAYAN:-- "The Hon. Gentleman ought to know that there can be no retrospective effect in these matters because appointments, if already made, such people cannot be sent out of f office."

P.K.MOIDEEN KUTTY SAHIB BAHADUR:-- "The Hon. Minister said that there are no instructions to exclude Muslims from service; are the Government aware that many superior officers are creating conditions to make it impossible for Muslims to stick to their jobs?"

THE HON. DR. P. SUBBARAYAN:-- "I have had no information as to this kind of treatment by any officer of the Government."

SRI B.S.MURTHI:-- "Sir, the present practice is that when suitable Harijans are not available, seats are being given to Hindu Non-Brahman caste Hindus. I want to know whether in the revised communal G.O. the Government will consider the desirabi of selecting Harijan Christian candidates in places where suita Harijan candidates are not available?"

THE HON. DR. P. SUBBARAYAN:-- "Well, Sir, considering the present situation, I do not think that anything like that is going to arise. Coming to a particular instance, there were three Deputy Superintendents to be recruited and I found after investigation that all the three can be got. As far as the Government are concerned, they are going to see the relevant points, they will see that the communities to which such seats are reserved get their seats."

MUHAMMAD RAZA KHAN SAHIB:- "Arising out of the replies of the Hon. Minister that the new communal G.O. does not stipulate retrospective effect, is it not a fact, Sir, Muslims were appointed before the communal G.O. had been revised had not been given the posts on the pretext that their present percentage had been reduced and the thing happened in the case of sub-inspectors and in other departments?"

The Hon. Dr. P. SUBBARAYAN:-- "There is no question of appointment; if they had been chosen, the Government's intention is to see that the present proportions are maintained."

APPENDIX I.

(Vide answer to starred question No.80 asked by Sri R.V. Swaminathan at the meeting of the Legislative Assembly held on the 28th February 1948, page 212 supra).

Statement showing the names of the Backward Communities in the Madras Provi

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1 Agamudaiyans
1-A Agasa
2 Ambalakaran
3 Annadan.
4 Are Mahrati
4-A Arya (South Kanara)
5 Atagara
6 Alchukatlavandu
7 Badaga
8 Bagata
9 Balolika.
10. Bestha
11 Bhardari
12 Billava
13 Bondili
14 Boya
15 Chaptegra
16 Chattadi (including Satani and Chattad Vaishnava).
17 Chenchu
18 Dasari
19 Devadiga
20 Devalkar
21 Devanga
22 Dommara
23 Dudekula.*
24 Enadi
25 Galada Konkani
26 Gowda (including Gammalla or Kalali).
27 Gandla
28 Ganika
29. Gatti
30 Gavara
31 Godaba
32 Gondo
33 Gudigara
34 Hegde
35 Idiga (including Setti Balija
36. Illuvan (Ezhuvan)
37 Irula
37-A Issai Vallalar or Melakarar
37-B Jakkulas (Guntur district)
38 Jandara
39 Jangam
40 Jatapu
41 Jhetty
42 Jogi
43 Kabbera
44 Kadaiyan

45 Kandupattan (Malabar)
45-A Kaikolans (Sengunthars)
46 Kalavanthula
47 Kallan
48 Kalingi
49 Kani or Kaniyan and Kanisa or Kaniyar Panikkar
49-A Kammalans (Kamsalas or Viswabrahmans).
50 Kannadiyan
51 Omitted
52 Kavuthiyan
53 Kelasi
54 Kharvi
55 Khatri
56 Khodala
57 Kolaries or Muniyanies
58 Konda Dora (Criminal tribe).
59 Konda Dora (Aboriginal tribe).
59-A Konda Kapu or Manya Kapu (Aboriginal tribe)
60 Kondh
60-A Koppalavelamas
61 Koracha
62 Kota
63 Koteyar (Shergara Kshatriya of South Kanara)&
64. Kottiya.
65 Koya
66 Kulala
67 Kuruba
68 Kurumba
69 Kusuvan
70 Labbai. *
71 Lambadi
72 Madivala
73 Madugar or Medavar
74 Malayali
74-A Malayan (Malabar)
75 Male
76 Mangala
77 Mappilla.*
78 Mahratta (Non-Brahman).
79 Marati of South Kanara District (Hill tribe).
80 Maravan
81 Maruthuvar
82 Melakudi or Kudiyan
83. Moili
84 Modi Banda
85 Muduva
85-A Mukhari
86 Mukkuvan or Mukayan alias Mogayan.
87.Mutracha
88 Muttiriyan
89 Nagaram
90 Nakkale
91 Nalkedaya
92 Namdev Mahratta
93 Oddan (Donga).
94 Odde
95 Odiya
96 Oriya
97 Padayachi (Villayan Kuppam).
98 Pamula
99 Panan (Malabar)
100 Pangadikara

101 Omitted.
102 Paniyas of Ponnani taluk (Malabar).
103 Panniar or Panngyar.
104 Parkavakulam (Surithiman, Malayaman, Nathaman, Mooppanar and Nainar)
105 Pattanavan
106 Patnulkaran
107 Perike
108 Peruvannan
109 Picchigunta
110 Poraya
111 Pulluvan
112 Pusala (Pusalavadu)
113 Rajapuri
114 Reddi (Ganjam)
115 Sadhu Chetti
116 Saliyan
117 Savara
118 Sedan
119 Paravatharajakulam
120 Senaithalaivar, Senaikudayan
121 Sholagar (including Pani)
121-A Sri Sayana
122 Siviar
123 Sowrashtra
124 Sugali (Sukali).
125 Taakala
126 Tatapu
127 Telikula
128 Tholuva Nayakar and Vettalakara Navaker
129 Thoriyan
130 Tigala (Tigla)
131 Toda
132 Thogta Veerakshatriya
133 Thondaman
134 Uppara
135 Urali Kavandan
136 Vada Balija
137 Vaduvan (Vadugan).
138 Vakkaliga
139 Valaiyan
139-A Vannian
140 Vannan
141 Vanniyakula Kshatriya (in Tamil districts) Agnikula Kshatriya (in Telugu districts)
142 Velakatalavan
143 Veluthedan
143-A Virakodi Vellalars
144 Yadava
145. Yerukula

SECRETARIAT OF THE MADRAS LEGISLATURE,
Fort St. George, dated the 20-1-1948.

QUESTION NO.88 for the next meeting of the Legislative Assembly.

Two copies of this question are forwarded to the Public Department. The question has been admitted.

Sd/- x

To the Public Department.

U.C.425/48-18 ML
21-1-48.

Public (Services) Department.

Please see the L.A. Question in the C.F. It is starred. An advance copy has been circulated to H.Pr.

It is submitted that the same question was given notice of by the M.L.A. during the last session and an answers was also despatched. But the question lapsed due to the prorogation of the Legislative Assembly. Copies of the same answer may again be sent to the Legislature Secretariat, Public (Election) and the P.A. to H.Pr.

It is perhaps unnecessary to circulate the file.

Intd. x x
23.1.48.

K.R.M.
23/1/

Please see Legislative Assembly proceedings against Question No.80* on pp.13-18 c.f. No further action seems to be called for. The pp. may be recorded.

Intd. x x
23/8/48.

ABSTRACT.

LEGISLATIVE ASSEMBLY QUESTION, February 1948 - Public Services - Communal Representation - Revision of G.O. regarding - Particulars - Papers recorded.

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PUBLIC (SERVICES) DEPARTMENT.

G.O.Ms.No.2022. Dated 25rd August 1948.

ORDER:

RECORDED.

KRVD.18.1. (True copy) OFFICE ASSISTANT, M.R.